



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 2 A2

Results as of: 8/31/2014

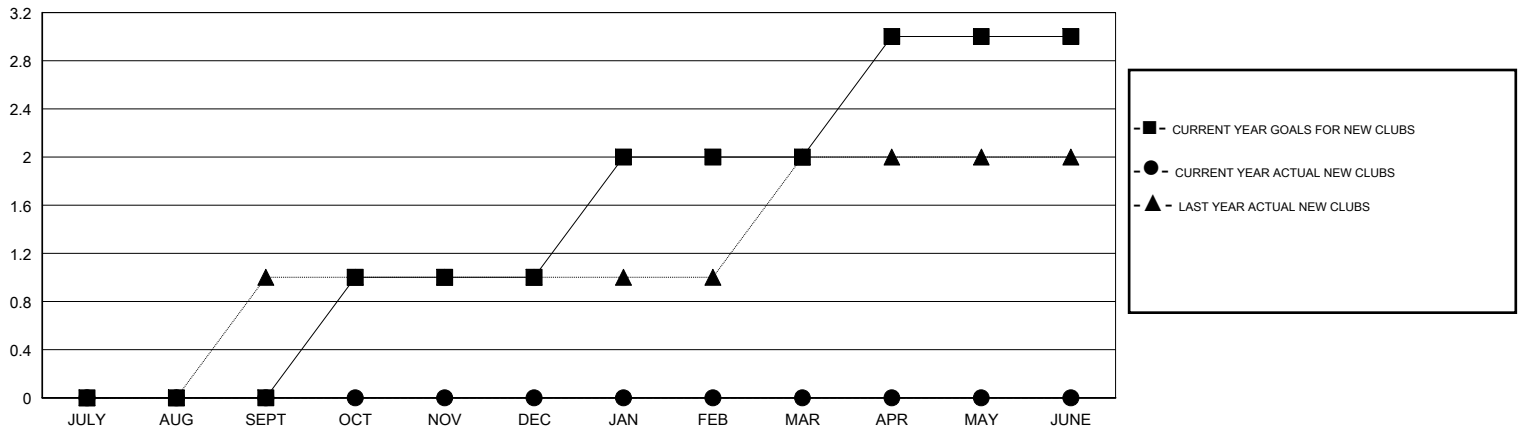
GMT: HAL GRIFFIN

LOCATION TEXAS

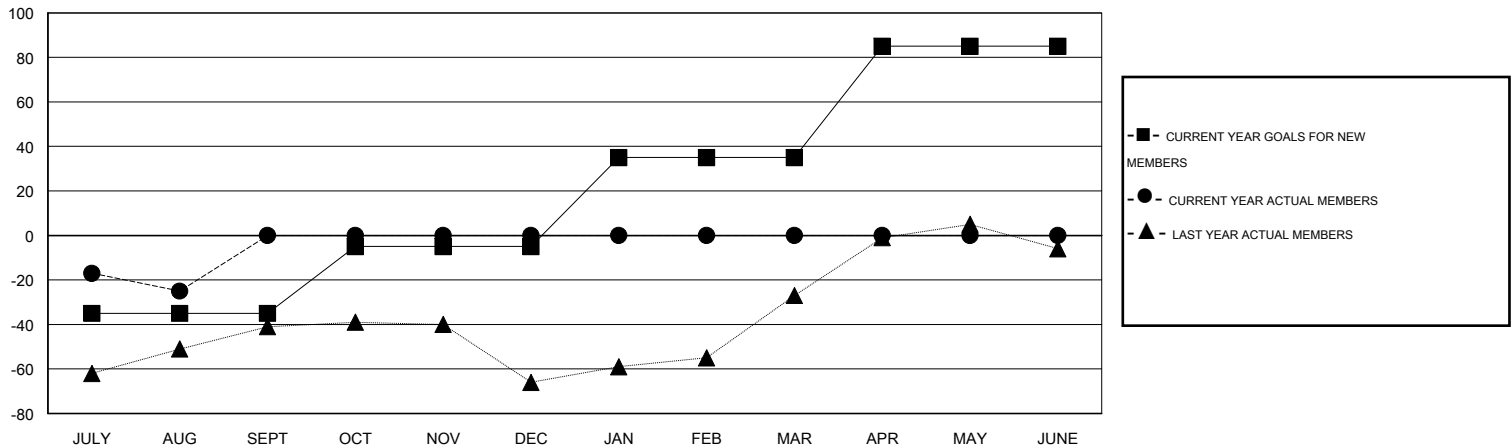
GMT CA 1

| Clubs                 |               |                  |                      |                      | Members               |                 |                            |                        |                      |
|-----------------------|---------------|------------------|----------------------|----------------------|-----------------------|-----------------|----------------------------|------------------------|----------------------|
| RESULTS FOR 2014-2015 |               |                  |                      |                      | RESULTS FOR 2014-2015 |                 |                            |                        |                      |
| QUARTER               | NEW CLUB GOAL | ACTUAL NEW CLUBS | ACTUAL DROPPED CLUBS | ACTUAL NET GAIN/LOSS | QUARTER               | NEW MEMBER GOAL | ACTUAL TOTAL MEMBERS ADDED | ACTUAL DROPPED MEMBERS | ACTUAL NET GAIN/LOSS |
| JULY/AUG/SEPT         | 0             | 0                | 0                    | 0                    | JULY/AUG/SEPT         | -35             | 37                         | 62                     | -25                  |
| OCT/NOV/DEC           | 1             | 0                | 0                    | 0                    | OCT/NOV/DEC           | 30              | 0                          | 0                      | 0                    |
| JAN/FEB/MAR           | 1             | 0                | 0                    | 0                    | JAN/FEB/MAR           | 40              | 0                          | 0                      | 0                    |
| APR/MAY/JUNE          | 1             | 0                | 0                    | 0                    | APR/MAY/JUNE          | 50              | 0                          | 0                      | 0                    |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                        |   |                            |                |
|------------------------|---|----------------------------|----------------|
| DROPPED CLUBS: 0       | 19 CLUBS OF 62 ADDED 1 OR MORE NEW MEMBERS            | <u>GENDER DISTRIBUTION</u> |                |
| <u>DROPPED MEMBERS</u> |   | MALE                       | 1,093 (62.07%) |
| DECEASED               | <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> | FEMALE                     | 668 (37.93%)   |
| CLUB CANCELLED         |   | FAMILY UNIT MEMBERS        | 338            |
| OTHER                  |   | HEAD OF HOUSEHOLD          | 165            |
| TOTAL                  |   | NON-HEAD OF HOUSEHOLD      | 173            |